

The Mitchell, Wood and Fox Corporation Scholarship **2023-2024 SCHOOL YEAR**

The Selection Process - Candidates for Scholarships

One or more Mitchell, Wood and Fox Corporation Scholarships may be awarded annually to senior high school students at Custer High School, Custer, SD. Selection of recipients will be made by the Mitchell, Wood, Fox Scholarship Selection Committee, based on criteria reasonably related to the purposes of the scholarship, including the following:

1. Class rank in the top one-half (1/2) of the graduating class.
2. Intention to pursue post-secondary education, and subsequently **a career in political science, government, or business.**
3. The potential of the applicant to succeed in higher education or vocational school.
4. The leadership potential of the applicant.
5. The financial need of the applicant.
6. The references furnished by the applicant. Each candidate must supply at least two (2) written letters of recommendation.

Eligible Candidates

Each senior in Custer High School who is in the top one-half (1/2) of his/her class may apply for the scholarship. **The candidate must have been a student at Custer High School for all four (4) years of his/her high school education.** The members of the Mitchell, Wood, Fox Scholarship Committee will choose the scholarship recipients based upon the above criteria.

Scholarship Amount

The Mitchell, Wood, Fox Corporation Board of Directors shall decide annually how much to award in scholarship money. No definite amount is predetermined for individual scholarships. However, the Mitchell, Wood, Fox Scholarship Committee anticipates that three \$3,000 scholarships will be awarded for the 2023-24 year, each to be distributed in the amount of \$750.00 per year for a total of four years.

Terms and Conditions Under Which the Scholarship are Awarded

The terms and conditions of each scholarship awarded to an individual are contained in a letter sent to each scholarship recipient. The terms and conditions include the duration of the scholarship, the amount of the scholarship, and the requirement that the recipient remain a student in good standing for the entire term of the scholarship period.

The scholarship application must be submitted to the Custer School District Superintendent's Office, located at 527 Montgomery St., Custer, SD 57730, no later than 4pm on April 15, 2024.

MITCHELL, WOOD & FOX SCHOLARSHIP APPLICATION
2023-24 SCHOOL YEAR

Due no later than 4pm on **April 15, 2024** at the Custer School Superintendent's Office at
527 Montgomery St.,

Date: _____ Name & Mailing Address: _____
(Please Type)

Personal Information:

1. Have you attended Custer High School during the entire four (4) years of your high school career?
_____ Yes _____ No If NO, you are not eligible to apply.
2. What college, university, or vocational school do you plan to attend? _____

3. Have you completed an application for admission to your school(s) of choice?
_____ Yes _____ No Were you accepted? _____ Yes _____ No
4. Have you been awarded other scholarships? ___ No ___ Yes Please list the scholarships and the amounts: _____
5. What do you anticipate will be your major? _____
6. What percentage of your college or vocational schooling do you anticipate you will need to finance with loans? _____

Educational and Related Experiences:

1. What high school coursework did you take to prepare you for your post-high school experience? _____

2. What extracurricular activities did you participate in while you were in high school?

3. List community activities, programs, clubs, etc., in which you have participated outside of school.

4. Please list your current GPA _____ (attach transcript)
5. Write statement, in 200 words or less, concerning your immediate and future goals. Please explain in detail how your major/field of study will lead to your career one or more of the following areas: **political science, business, or government**. If possible, please provide a job description of the position of your anticipated career. (Please use an attachment.)
6. Attach a minimum of two written reference letters.
7. Attach your CHS Transcript. 8. Signature: _____